## **Brookings County**

## **Travel / Education Request Form**

partment: Emerge	ncy Management	Position(s	: Deputy Director	
Date(s)	Beginning Odometer	Ending Odometer	De	estination
December 5, 2019			Mit	tchell, SD
son for Travel: th Dakota Office of Er sengers:	mergency Manageme	ent - Region 6 - Winter (	Outlook meeting in M	itchell, SD
mated Expenses  Method of Trav	_	nicle O Private Auto		
·	Miles	@ \$	/per mile =	\$ 0.00
Meals:	Breakfast(s	s) @\$	=	\$
	1 Lunch(s)	@ \$ _14.00	=	\$ 14.00
Minimum	Dinner(s)	@\$		\$ 0.00
Additional Expe	enses (taxi, parking, o	etc.):	,	
Please list:				\$
Lodging (Estimated number of nights):				\$
Registration (Estimated cost):				\$
al Cost Estimate:			=	\$ 14.00
oartment Head des	ignated mileage i	rate: \$ /per mile	•	
Dola	SI HO	) <b>(</b> )	10/	, 30/20
Departm	ent Head Signatu	ıre		Date